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QLD REPUBLIC TITLE CO

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tyler Street Widening Parcel 047

Portion of A.P.N. 150-271-016 OTT 8 Exempt

TRA-009

DOC # 2002-354148

06/27/2002 08:00A Fee:NC Page 1 of 4 Recorded in Official Records County of Riverside

Gary L. Orso Assessor, County Clerk & Recorder



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FOR RECORDER'S OFFICE USE ONLY

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GRANT OF EASEMENT

JOSE A. RENERO, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4-24-02

José A. Renero

JOSE A. RENERO

GENERAL ACKNOWLEDGEMENT			
State of California	OPTIONAL SECTION		
County of RIVERSIDE Ss	CAPACITY CLAIMED BY SIGNER		
On 4-24-02, before me Audrey D. Jo Hason (name)	Attorney-in-fact Corporate Officer(s) Title		
a Notary Public in and for said State, personally appeared	Title		
Name(s) of Signer(s) Dersonally known to me - OR - proved to me on the basis of period to the person(s)	() Guardian/Conservator () Individual(s) () Trustee(s) () Other		
satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s)		
AUDREY D. JOHNSON Commission # 1240289 Notary Public - California Riverside County			

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/3/02

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Deputy City Attorney

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside



2002-354148 06/27/2002 08:00A

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 7 in Block 4 La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, lying easterly of a line which is parallel with and distant 33.00 feet westerly, as measured at right angles, from the following described line:

BEGINNING at the intersection of the centerline of Tyler Street, formerly Tyler Avenue, with the centerline of Robinson Avenue as shown by said map;

THENCE North 0°50'22" East, along said centerline of Tyler Street, a distance of 149.45 feet to the beginning of a tangent curve concaving southeasterly and having a radius of 1000.00 feet;

THENCE northerly to the right along said curve through a central angle of 21°55'19" an arc length of 382.61 feet to the end of said curve; the end of said curve is also tangent to the centerline of Tyler Street as shown by said map;

THENCE North 22°45'41" East, along said centerline of Tyler Street, a distance of 361.61 feet to the beginning of a tangent curve concaving westerly and having a radius of 1346.94 feet;

THENCE northeasterly to the left along said last mentioned curve through a central angle of 28°27'18" an arc length of 668.93 feet;

THENCE North 5°41'37" West, a distance of 442.77 feet to the intersection of the centerline of said Tyler Street with the centerline of Cypress Avenue as shown by said map and the END of this line description;

EXCEPTING THEREFROM that portion of said Lot 7 lying southerly of the northerly line of that certain parcel of land described in deed to Albury Jackson Bruce, et ux., by document recorded March 23, 1970, as Instrument No. 26687 of Official Records of said Riverside County.

Area – 178 square feet.

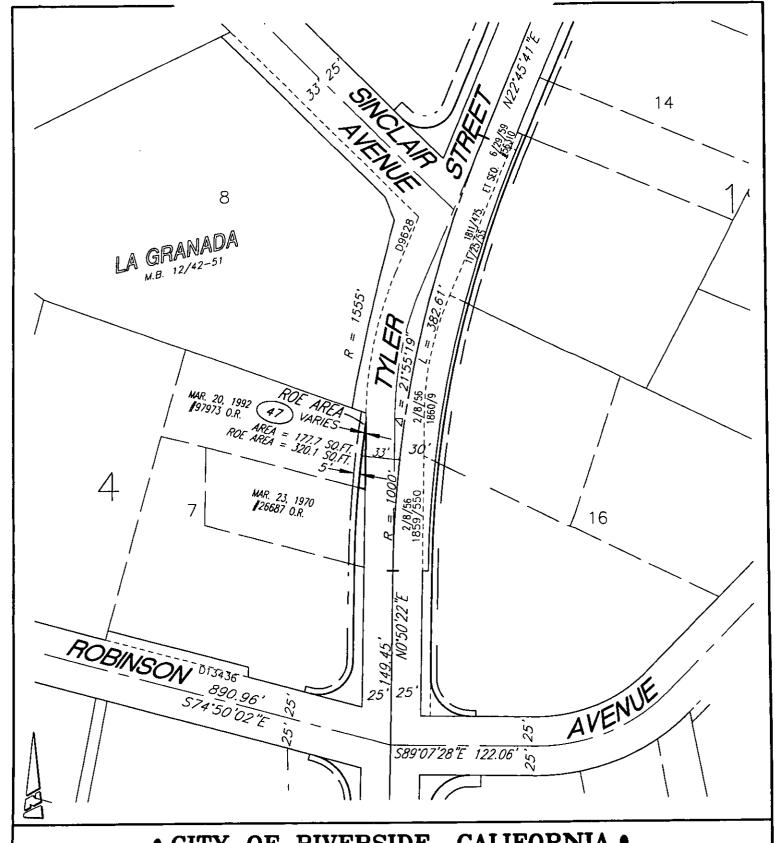
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/03

06/27/2002 08:00A



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-7

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 4/04/02

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA